



**2ND  
ANNUAL**



**DEEP SOUTH  
BAR-B-QUE  
GRILL-OFF**

**\* \* \* \* \***

*THOMASVILLE, GA  
HOSTED BY EXCHANGE CLUB*

**MARCH 27<sup>TH</sup> & 28<sup>TH</sup>**  
**AT THE DEEP SOUTH FAIRGROUNDS**

**FOR INFORMATION CALL 229-226-6121**

Thomasville Exchange club is proud to announce the 2<sup>nd</sup> annual Deep South BBQ grill off at the Exchange Club Fair Grounds in Thomasville Ga. The event is sanctioned by the Georgia BBQ Association and promises to be the highlight of the BBQ season in Thomasville. There will be a GBA judges school offered on Friday night if there at least 10 people that sign up by 3/12/10.

Complete the entry form and return along with the registration fee to  
**The Exchange Club of Thomasville**  
P.O. Box 704  
Thomasville, GA 31799

Contact Information:  
Teams:  
Days: 229-226-6121 Nights: 229-200-0747

Judges: AK Saville. Days 229-365-3269 Nights: 229-365-1801

Arrival may begin at 7:00 AM Friday, March 26<sup>th</sup> and must be completed by 5:00PM.  
Due to the popularity and limited space at this event, application submittal does not guarantee acceptance to the contest. Space will be assigned in the order application and fees are received. Entry fee must accompany entry form for submittal. APPLICATIONS AND FEES MUST BE RECEIVED ON OR BEFORE MARCH 26, 2010. Entry fees are non-refundable if you are assigned space.

# Entry Form

## Team Information

Team name: \_\_\_\_\_

Head Cook \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone number Days \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Nights \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

## Categories

### Saturday - Major Division

Sauce	\$ 30	\$ _____
Ribs	\$ 60	\$ _____
Pulled Pork	\$ 60	\$ _____
Pork Loin	\$ 60	\$ _____

### Friday Night - Minor Division

Chicken	\$30	\$ _____
Brunswick Stew	\$30	\$ _____
Deserts	\$30	\$ _____

**GBA Membership** \$35 \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

### Prize Money - Majors

Grand Champion	\$1000	1 <sup>st</sup> Place	\$350	2 <sup>nd</sup> Place	\$250
3 <sup>rd</sup> Place	\$150	4 <sup>th</sup> Place	\$50	5 <sup>th</sup> – 10 <sup>th</sup> Places	Awards

### Prize Money - Minors

1 <sup>st</sup> Place	\$60	2 <sup>nd</sup> Place	\$40	3 <sup>rd</sup> Place	\$20
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#### Notes:

- Electricity and water are available for the teams at no charge.
- Sites will be the 30' x 30', if more space is required for a larger cook rig please identify that need with your application
- Teams will be allowed to vend food to the public on Friday night and Saturday. The teams will share the money raised from vending with the event organizer 80% to the team and 20% to the event organizer.
- You may enter any or all of the categories.

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